



## Hear Ye Him

There are many voices in our lives. We are tempted every day to hear all these voices. But we should be hearing and following only ONE voice—the voice of God and His Word.


Some are listening to religion, Mohammed, some to professors and some to the media, some to “**unholywood**” and some to the voice of an angel.

We need to come to a place of hearing Him alone and refusing anything that speaks contrary to what He has said or spoken in our hearts and His written Word.

As much as we ought to hear him, we need to do so in a timely fashion. I heard a story of a man that the Lord spoke to about writing a book which would be a prophetic book about something that would happen in the near future, but by the time this man wrote the book, it was a history book. This man heard God, but his timing was off.

One reason we need to hear Him is so we can obey Him in a timely manner. Some do not follow the Lord is because we aren't quick to obey. Whatever we are doing ought to reflect having heard Him. Simply put, whatever He says unto us, that alone we should do.

“John 2:5 His mother saith unto the servants, Whatsoever he saith unto you, do it.”

- Mary made it clear by saying that whatsoever Jesus says unto us we should do it—**Just DO IT** (Nike)  No debates, no questions asked. Just do it!

*Genesis 2:16-17 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.*

In the garden, Adam and Eve had instruction and direction from God, but they chose to hear Satan. The result was sin, and they plunged the whole creation into sin. Not hearing Him is one reason we will go astray and miss Him.

*While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.*

—Matthew 17:5

a) Jesus said a lot of things that are life-transforming if we let them. Whatever Jesus spoke was the truth. He was and is Truth.

i) *Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. —John 14:6*

b) Jesus was God manifest in the flesh according to 1 Timothy 3:16 *And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.*

c) Jesus is the full embodiment of the Godhead. He is the fullness of God. Jesus is the complete package mankind was waiting for.

**Who are we hearing?** God made it clear before the three disciples who were with Jesus at the Mount of Transfiguration who to hear. Not Moses (law) and not Elijah (Prophets the law enforcers and restorers). I'm not saying that the prophets aren't relevant, and we should reject the words they said. God forbid.

## 1. Moses

*John 1:17 For the law was given by Moses, but grace and truth came by Jesus Christ.*

a) Many are listening to Moses more than they do Jesus. What Jesus says or said transcends and trumps Moses. Jesus is and had the full revelation of God that Moses did not have.

- i) I'm saying that what Jesus spoke is exalted over what the law (Moses) and prophets spoke.
- b) God the Father elevated Jesus above Moses and Elijah. We are to hear and keep on hearing Jesus—grace and Truth
- c) We should not put Moses (law) and Elijah (law restorer and enforcer) to the same level as Jesus. Jesus is higher and greater than both and all.

## 2. Job Vs Jesus

- a) Job 1:21 *And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.*
- b) John 10:10 *The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.*
  - i) Many people exalt the statement of Job over Jesus. What Jesus says and said is superior to what Job said. Job had an inferior revelation of God compared to Jesus. Jesus was and is God.
  - ii) What Jesus spoke in *John 10:10* is superior to what Job spoke in *Job 1:16*.
  - iii) We need to hear Jesus. He had the full revelation of God or best said; He was the complete manifestation and revelation of God to mankind.

## 3. Abraham

Genesis 16:2 *And Sarai said unto Abram, Behold now, the Lord hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.*

- a) Abraham hearkened to Sarai rather than God. We should be hearing God, not people.

## 4. Repeal of certain commandments

Leviticus 19:18 *Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbor as thyself: I am the LORD.*

a) (Before)

- i) Thou shalt love thy neighbor as thyself.

John 13:34 *A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.*

a) (After)

- i) That ye love one another; as I have loved you, that ye also love one another.

Matthew 5:43-44 *Ye have heard that it hath been said, Thou shalt love thy neighbor, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;*

a) (Before)

- i) Thou shalt love thy neighbor, and hate thine enemy.

b) (After)

- i) Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

Deuteronomy 22:22 *If a man be found lying with a woman married to a husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.*

a) (Before)

- i) they shall both of them die, *both* the man that lay with the woman, and the woman

John 8:10-11 *When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.*

a) (After)

i) Jesus said unto her, Neither do I condemn thee: go, and sin no more.

## 5. Why Hear Him?

Hebrews 1:1-4 *God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, <sup>2</sup>Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; <sup>3</sup>Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; <sup>4</sup>Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.*

A. Hebrews 1:1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

a) "Sundry times" comes from a Greek word which was translated to mean "in many portions" (Strong's Concordance). The way God spoke to the folks in the Old Covenant was in part and piece. It was incomplete, occasional, and periodic.

b) God Speaks. This should be a settled truth.

c) He also speaks in many diverse manners.

d) In the "past" He spoke by the Prophets. Prophets did not speak of their own volition.

i) This makes their words, words of God.

ii) God speaks through people

iii) 2 Peter 1:20-21 *"Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost."*

**If God does not primarily speak to you through the Word, then you are not a Word person.** This is the number one way He speaks, and we should all hear Him this way above any other way.

According to Hebrews 1:1-2, we see that God has changed or upgraded the way He speaks to us. Unlike in the past He is speaking to us through and by His Son, Jesus, but John 1:1 says **Jesus is the Word**. This therefore concludes to mean that God speaks to us through the Word unlike the sundry times when He spoke through the prophets, fleeces, and even donkeys.

a) Luke 24:32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

i) He (God) **talks** to us while He opens **the scriptures (The Word)**. We need to be in the Word if we want Him to talk to us.

**Hearing Him = hearing the Word. We cannot hear Him without or outside the Word.**

## **B. Jesus, the upgrade**

Hebrews 1:2 *Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;*

a) We are in the last days even more if at this writing of Hebrews, Paul called it the last days.

b) God spoke by the Prophets in the past, but He has now given as an **upgrade** and has spoken to us through the Lord Jesus Christ.

- c) God does not speak to us under the New covenant in “Sundry times” as in the Old Covenant. He has completely and fully spoken to us through revealing His Son Jesus.
  - i) The revelation of Jesus we have in the New Covenant is far superior to one of the Old Covenant. The New covenant revelation is complete while the Old Covenant Revelation was incomplete—not inaccurate.
- d) We have a **better covenant** that changed everything and all things. Thank you, Jesus!

### C. He was and is God

*Hebrews 1:3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;*

- a) This verse confirms that Jesus was and is God. This clarifies why we should hear Him above anyone else.
- b) If God will not share His glory with anyone (Isaiah 42:8), why would He share it with Jesus if He were not God? God would be going back on His Word.
  - i) Jesus would not be the brightness of His glory if the Lord doesn't share His glory. **Jesus is Lord.**
- c) “Express Image” is referring to “an exact copy” (Strong's concordance). Jesus was not just a photocopy. He was and is the **exact copy**.
  - i) Jesus perfectly represents the Father to us.
  - ii) Seeing Jesus is seeing the Father (John 14:9). He is the complete representation of the Father.
    - We aren't missing a thing with Jesus.

- iii) Now, some might be thinking of the physical part of Jesus. In His Spirit, He was an exact copy of God the Father, and His works and actions here on earth were a perfect picture and representation of the Father.

#### D. Much Better than angels

Hebrews 1:4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

- a) Many times, God communicated and brought message to people through angels and people obeyed and listened to the angels, how much more should we hear Him.
- b) Jesus is better and greater than angels. No angel comes close in comparison with Jesus. Jesus is the creator of these angels (Colossians 1:16-17 and John 1:3). Jesus supersedes all beings and is the complete revelation of God (Hebrews 1:3)
- c) Jesus is a son—God's son. This makes him an heir. Sons or children do get the inheritance. Angels aren't sons. They have no inheritance and therefore have no authority and power as Jesus, who is a Son.

#### E. More excellent and glorious name

- a) Jesus also has a more excellent, powerful, and glorious name than all angels. His name is above every name. Philippians 2:9 says *"Wherefore God also hath highly exalted him, and given him a name which is above every name:"*

### 6. You hear Him

- A. John 10:27 *My sheep hear my voice, and I know them, and they follow me:*



- a) My sheep hear my voice. The number one way we can hear Him every day is through His Word. If we aren't hearing Him, it's possibly because of a Word deficiency. We aren't in the Word.
  - b) Who we follow shows who we are hearing or have been hearing to. Our actions reveal who we have been hearing.
- B. Luke 5:1 *And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,*
- a) The Word of God they pressed to hear was being spoken by Jesus. They were hearing Him.
- C. Luke 5:15 *But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.*
- a) This great multitude came to hear Him (Jesus) and to be healed by Him of their infirmities.
  - b) Luke 6:17 *And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;*
- D. Luke 21:38 *And all the people came early in the morning to him in the temple, for to hear him.*
- a) The people came early in the temple to hear Him (Jesus).
- E. John 10:20 *And many of them said, He hath a devil, and is mad; why hear ye him?*
- a) Some people are asking the same question. We should hear Him even though others are saying we should not for Him alone has the Words of life and we will receive and have our lives transformed if we hear Him.