



Fundamental Pillars and revelations for Healing

In this teaching, I will help examine God's will for healing by focusing on what I have called the four main pillars and foundations for healing. If we can fully understand these pillars, we in for continual victory in the area of healing.

2000 years ago, Jesus purchased all our healing when He paid for our sins. God wants you healed, healthy, well, and whole. Do not accept anything less.

It is a common human desire for us to live a sickness free life.

When mankind gets sick, he will do anything to get healed.

Good health and healing are a universal need for all people of all races and walks of life.

Let us lay a foundation for healing:

1. God is good

A revelation of the goodness of God is the foundation of receiving your healing. If you believe that God is responsible for the sickness and disease in your life, you will not receive healing. You will struggle.

- a) John 10:10 "The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly."
- b) Acts 10:38 "How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him."
- c) Psalm 119:68 "Thou art good, and doest good; teach me thy statutes."

2. God is light and life.

Since God is light, there is no darkness in Him. Sickness is darkness and cannot prevail against the life and the light of God. Receiving a revelation that God is light and life will release healing power to flow in your life.

- a) John 10:10 "The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly."
- b) John 1:4-5 "In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not."
- c) John 11:25 "Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:"

3. The Word of God

A revelation that the Word of God is Spirit, Life, and health (medicine) to all our flesh will release healing. He sent His Word and healed us. Healing stems from the Word of God.

- a) Matthew 8:16 "When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:"
- b) John. 6:63 "It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life."
- c) Proverbs 4:20-22 My son, attend to my words; incline thine ear unto my sayings. Let them not depart from thine eyes; keep them in the midst of thine heart. For they are life unto those that find them, and health to all their flesh."
- d) Psalms 107:20 "He sent his word, and healed them, and delivered them from their destructions."

4. The power of sin was destroyed on the cross.

A revelation of your sins being paid for will heal you. Why, because all sickness and disease came as a result of

the fall. Because sin was destroyed, sickness was destroyed.

- a) Colossians 2:15 "And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it."

5. Jesus bore our sickness and took our infirmities on the cross.

Jesus took all our sins and sickness at the cross. When He paid for our sins, He took care of the results of sin such as sickness, disease, and poverty. A revelation of Jesus taking your sickness and infirmities will heal you.

- a) Isaiah 53:4 "Surely, he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted."
- b) Matthew 8:16-17 "When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses."
- c) Galatians 3:13-14 "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive

the promise of the Spirit through faith."

6. Sickness is a work of the devil, not God.

Once we receive a revelation that disease and sickness is the work of the devil not the work of God, healing will occur. If not, then we will end up submitting to the devil instead of resisting him (James 4:7).

- a) Luke 13:12 16 "And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity. And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?"
- b) 1 John 3:8 "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose, the Son of God was manifested, that he might destroy the works of the devil."
- c) John 10:10 "The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly."
- d) Acts 10:38 "How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him."

7. God is love.

A revelation of God's love will release healing into your body and soul. God is love and love (God) does not do ill to its neighbor.

a) 1 John 4:8 "He that loveth not knoweth not God; for God is love."

b) Romans 13:10 "Love worketh no ill to his neighbour: therefore, love is the fulfilling of the law."

8. Healing is God's will.

It is God's will to heal all of us all the time. True, not all get healed, but it does not change the fact that it is His will to heal. Healing was a part of the atonement. A revelation of His will to heal you. The package of salvation purchased by Jesus on the cross for us all includes healing, forgiveness, prosperity, deliverance, and peace.

a) Matthew 8:2-3 "And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed."

i) This man doubted Jesus' will to heal him and Jesus made it clear that it was His will to heal him. He said, "I will."

9. It's God's will to heal — ALL THE TIME.

Jesus would never have done that which is not God's will. The fact that Jesus healed the sick should settle any doubts as to whether is it God's will to heal or not because he came to do God's will (Hebrews 10;7 and John 6:38). Everything that Jesus did was God's will—that Includes healing.

Our will also has a part in the question of healing. Will we take that which God wills for us? When our will meets God's will, the work gets done—healing manifestation occurs.

a) Mark 1:41 "And Jesus, moved with compassion, put forth *his* hand, and touched him, and saith unto him, I will; be thou clean."

i) Healing is God's will. God willed to heal this man and He healed him.

b) Hebrews 13:8 Jesus is the same yesterday, today and forever. This shows that if He did it before, he will do it today.

c) James 5:14-15 "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he has committed sins, they shall be forgiven him.

- i) If one is sick, this reveals that he should seek for the doctor, family doctor, right? WRONG!
 - ii) God points people to the elders of the church to deal and pray for the sick. If this was not His will, why would He direct the sick to the leaders and elders of the church.
- d) Exodus 15:26 *"And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for am the LORD that healeth thee."*
- i) The Lord spoke this to over 3 million Israelites.
 - ii) God is a healing God. "I am the Lord that healeth thee."
- e) Psalm 103:3 *"Who forgiveth all thine iniquities; who healeth all thy diseases;"*
- i) God heals ALL our diseases.
 - ii) God forgives ALL our iniquities
- f) 3 John 2 *"Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth."*

- i) Good health is God's will. He desires His children to walk in wholeness, spirit, soul, and body. The same price that paid for our sin also paid for our healing. Our spirit and body have been bought with a price and therefore we should glorify God in all, not in just one (1 Corinthians 6:20).

10. He healed them all

If salvation is for all, then healing definitely is for all.

- a) Luke 4:40 "Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on **every one of them, and healed them.**" (Emphasis mine)
- b) Matthew 14:35-36 "And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased; And besought him that they might only touch the hem of his garment: **and as many as touched were made perfectly whole.** (Emphasis mine)
- c) Matthew 12:15 "But when Jesus knew *it*, he withdrew himself from thence: and great multitudes followed him, and **he healed them all;** (Emphasis mine)

d) Luke 6:19 "And the whole multitude sought to touch him: for there went virtue out of him, and **healed them all.**" (Emphasis mine)

11. Sickness and diseases are a result of Sin, Satan, and the fall of man.

All sickness starts in the Garden of Eden at the fall of man. Sin entered the world and with it brought sickness, diseases, death, misery pain, sorrow, and so forth.

Had man not disobeyed God in the Garden, sin wouldn't be here nor would diseases and sickness.

Satan the author of sin now uses sickness, disease to afflict people.

Genesis 2:15-17 "And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it. And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die."

God had nothing to do with sin, death, and sickness. We should never blame Him for what man, Satan, and sin have caused (John 10:10). The creation story clearly shows that God created only good and not evil.

- a) 1 John 3:8 "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose, the Son of God was manifested, that he might **destroy the works of the devil.**
- b) John 10:10 "**The thief cometh not, but for to steal, and to kill, and to destroy:** I am come that they might have life, and that they might have it more abundantly."
- c) Acts 10:38 "How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were **oppressed of the devil;** for God was with him.
- d) Luke 13:16 "And ought not this woman, being a daughter of Abraham, whom **Satan hath bound,** lo, these eighteen years, be loosed from this bond on the sabbath day?"

12. Healing is a part of the redemption.

Most people believe that Jesus died for their sins but still struggle with the truth that He also paid for their healing, deliverance, and prosperity.

Salvation was not just a provision for just one thing. It was a full package that included healing among others. You can't separate the forgiveness of sins from healing. Jesus paid for it all. Jesus bore our sins and our sickness. He is the healing Savior or The Savior that heals.

a) Actually, when you study the word "SAVE or SAVED", as used in the New Testament, it is a Greek word "SOZO" which means more than forgiveness of sins, but physical healing, deliverance, prosperity, protection and being made whole. So, we see that healing was a part of the redemption that Jesus paid for at Calvary. Jesus wants you well the same way He wants you born-again.

i) This saves that was translated from the Greek word "SOZO" for example is used in Romans 10:9, 13; James 5:15.

b) Healing and forgiveness of sins are mentioned together.

Healing and the forgiveness of sins were purchased together and should be offered together. It's all one package. It's God's will to forgive sins as is His will to heal us.

i) Isaiah 53:4 *Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.*

ii) Matthew 8:16-17 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with *his* word, and healed all that were sick: That it might be fulfilled which was spoken by Isaiah the prophet, saying, Himself took our infirmities, and bare our sicknesses.

- o This verse says that Isaiah 53:5 was being fulfilled by Jesus. Jesus had just healed people physically.
 - o Matthew substituted **"griefs"** and **"sorrows"** for **"infirmities and sickness"** which further proves that Isaiah 53 is talking about our physical healing.
- iii) 1 Peter 2:24 *"Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed."*
- o The word healed is talking about being cured and made well and whole.
- iv) Psalms 103:3 *"Who forgiveth all thine iniquities; who healeth all thy diseases;"*
- v) Luke 5:23-24 *"Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk? But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house."*
- o Notice that Jesus offered forgiveness of sins and healing to this man together at the same time. It also shows that healing is part of the atonement.

13. Healing requires faith to be received.

- a) In receiving healing just as in receiving forgiveness of sins, we have a part to play. That part is faith. **We must believe God to receive.**
- b) Faith is the key that releases our healing and forgiveness of sins.
- c) Grace is what God does for us, but Faith is our response to God's grace. God doesn't give us grace and then turn around and believe for us. We must step out in faith to receive the things of God. This is how the kingdom works.
- d) Faith in simple terms is expecting, believing, and trusting God to do what you know He said in His word that He will do.
- e) When God gives us a promise in His word that promise creates faith that produces action. Everything God asks us to believe, He has promised to do it.
- f) Real faith is taking God at His word and stepping out upon His promise with all confidence and sincerity without doubt or fear.
- g) **The main difference between those who receive and those that don't is faith.**
- i) Mark 5:34-36 "And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague. While he yet spake, there came from the ruler of the synagogue's *house certain* which said, Thy daughter is

dead: why troublest thou the Master any further? As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

ii) Mark 9:23 "Jesus said unto him, If thou canst believe, all things are possible to him that believeth."

iii) Matthew 9:28-29 "And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. Then touched he their eyes, saying, According to your faith be it unto you."

iv) Hebrews 4:2 "For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*."

☐ Faith is required to profit from healing. Faith comes by hearing God's word, not from sympathy.

v) James 1:6 "But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed."

☐ Faith that wavers not is the faith that will receive. When we ask, it must be done in Faith.