

Authority and Power of the Believer

Now that you've understood **who you are and whose you are**, you **MUST** understand **what you have on the inside of you**.

Understanding this will help you to win big and live a victorious life in your Christian journey.

Do you believe God is powerful? Few believe or even understand that we are powerful as well because:

1) God lives in the inside of us.

a) Romans 8:11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

b) Galatians 4:6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

2) We are one Spirit with the Lord.

a) 1 Corinthians 6:17 But he that is joined unto the Lord is one spirit.

3) God Himself gave us this power and authority and we have His power in us at our disposal. He has delegated this power and authority to us.

To fully comprehend how you get to have the power and the authority of God you need to understand the above.

One of the things that is clearly laid out in scripture is the power and authority that has been given to the believer (Romans 10:9-10; 1 Corinthians 15:3-4).

Text I: Luke 9:1 (KJV) Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

a) Notice two Words:

- i. Power - Dunamis (Greek)
- ii. Authority - Exousia (Greek)

b) God has not only given us power (Dunamis), but He has also given us the **right** to exercise it - Authority (Exousia).

c) Notice that this is over **ALL** Devils

- i. Start listing all the devils you know about if you like, they are **ALL** included in this passage. No exceptions!
- ii. You have **Dunamis and Exousia** over them.

d) "...and to **CURE** diseases."

- i. This power and authority is not just dominance over all the devils, but **also diseases**.
- ii. No exceptions - Any disease, any sickness is **subject** to your Dunamis (Power) and your Exousia (Authority) in Jesus' name.
- iii. You have the Dunamis (Power) and your Exousia (Authority) to **cure diseases**.

Some of you are like "**I do?**" **No way!**" Yes way!

Well, *One*, if you don't believe it, it won't work for you. It requires faith.

Two you are wrong!

- iv. Your unrenewed mind is already putting on a fight. It wants its usual comfort zone. It wants to be wrong.
- v. Possibly for some hair just stood up on the back of your head thinking, "Blasphemy, I do not have the power."
 - o If you believe that, Satan has succeeded deceiving you and now you are on his payroll indirectly.
 - o No, you are not a physical Doctor, but a spiritual doctor with delegated power and authority from the Lord Jesus.
- vi. Notice also a physical Doctor Luke wrote this (Luke 9:1). This is huge that a Doctor acknowledged this spiritual superiority and wrote it.
- vii. Matthew 10:1 "...to heal all manner of sickness and all manner of disease"
 - o Name it. New or old, curable or incurable, you can cure it with the power and authority God has given you in Jesus' name.

Text II: Luke 10:17-19 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. 18 And he said unto them, I beheld Satan as lightning fall from heaven. 19 Behold, I give unto you power (Authority - NKJV) to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

a) Even the devils are subject unto us

The disciples who had been given the power and authority saw great results while Jesus was still with them. They came

rejoicing and testifying that the demons and devils were subject to them.

The demons responded to their power and authority. They had victory over the devil. Here we see clear proof that it worked for them and will work for us too.

b) Through thy name

i. This is one of the most crucial points on the delegated power and authority we have received. It works ONLY in Jesus' name.

ii. The victories do not come because you are the most godly or holy, gave tithes, fasted, cleaned the church and all these things. It is because of the name, credibility and the password of Jesus.

c) This is a powerful passage for a believer. You **MUST** remember, believe and commit it to heart and memory.

d) "Behold, I give unto you **power**.." This is actually the Greek word **Exousia** speaking of Authority.

e) "...over all the power of the enemy.."

i. This passage shows that the enemy has power (Dunamis) but **does not have authority (Exousia)**.

ii. Satan is a factor; he does exist.

o According to Ephesians 6:12, he has a hierarchy of principalities and powers that we're dealing against,

o Howbeit, it is wrong for a believer to believe that devil has superior power. He doesn't.

o We have more, better, deadlier, and stronger power than the devils.

News Flash! Devil power is not stronger than your power (God-power).

Many believers have been believing the opposite for so long.

iii. Stripped of authority.

After the death and resurrection of Jesus, He stripped Satan and took away the authority that man had relinquished to him in the garden through sin. Jesus took that authority and **gave it back to those who believe in Him.**

iv. Satan does not have that authority or right anymore. Jesus took it back when He defeated him at the cross and rising from the dead.

v. The authority that the enemy uses, if any is what we ignorantly let or give to him through his wiles (lies) according to Ephesians 6:11.

He might have power but has no authority to exercise that power by default. He is only empowered if we do not stand against his lies.

vi. "nothing shall by any means hurt you"

This power and authority we have received from the Lord also keeps us safe. We can use it for safety and protection.

f) When you look at Luke 9:1, it clearly teaches that we have been given power (Dunamis) and authority (Exousia) over the power (Dumanis) of the devil.

i. This power is not just for the preachers and some super-preachers, apostles, and prophets or evangelist. It is available to you as a believer.

ii. Again, while believer sit and watch, what many preachers have **"more"** than an average believer is:

a. They know a few more scriptures and application

- b. Step out in faith
- c. Use or exercise their authority
- d. Understand and believe the power in the name of Jesus.
Note: When you pray in the name of Jesus you are praying with His authority.
- e. They know that sickness, disease, and demons are all subject (Obey, Under, and subordinate) unto them.

1. Authority at the beginning

Genesis 1:26-28 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be **fruitful**, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

a) Authority is not a new thing we have under the New Covenant.

i. When God created man, He gave him dominion over all things on the earth. He gave him the right to subdue (conquer and subjugate or bring into subjection).

b) Problem came when man sinned, he relinquished that dominion and authority over to the enemy when he obeyed him instead of God.

i. Man, now became **a slave to Satan** having surrendered his authority over the earth to him.

ii. If you have no authority, you will live like a slave.

After the flood, God blessed man again. Genesis 9:1 *And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.*

- a) However, this time around, God did not add the words "**have dominion and subdue**" as He had done in Genesis 1:28, why? Because at this time man had already sinned and had surrendered his God-given authority to Satan.
- b) God was not going to just speak and take it back. He had to become a man to do that which He did, hence defeating the enemy and restoring that dominion and authority back to mankind.

2. Kings

- a) We are kings.

Speaking of authority, you need to remember that you are kings.

- i) Rev 1:6 And hath made us kings and priests unto God and his Father; to him be glory and dominion forever and ever. Amen.

- ii) Rev 5:10 And hast made us unto our God kings and priests: and we shall reign on the earth.

- b) Kings Rule

- i) Rom 5:17 For if by one man's offense death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

- o We are called to reign in life, not just get by or barely make it. The word "reign" is speaking of ruling.

- c) Kings exercise their authority

Kings do not beg, plead, but rather speak with power. They decree and have a no games attitude when exercising their authority.

i) Isaiah 45:11 Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

3. Colossians 2:9-10 For in him dwelleth all the fulness of the Godhead bodily. 10 And ye are complete in him, which is the head of all principality and power:

It all makes sense for you to have power and authority because:

a) If in Him dwells the fulness of God, which includes the power of God, and He dwells in us. Then we have his power on the inside of us.

b) We are also complete in Him. We have everything He has including the complete power of God on the inside of us.

i. All this is in our Spirit man and is in spiritual form. If we want the benefits, we must draw then from the spiritual into the physical.

4. John 1:16 And of his fulness have all we received, and grace for grace.

a) I can't imagine His fulness without His power.

b) All believers have received HIS FULLNESS. We do not have half God on the inside of us. We have FULL GOD. We have His fulness.

5. Ephesians 1:18-20 18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, 19 And what is the exceeding greatness of his power to

us-ward who believe, **according to the working of his mighty power, 20 Which he wrought in Christ, when he raised him from the dead,** and set him at his own right hand in the heavenly places,

a) Many people believe God has power but struggle to believe that it is for us. It is to work for us.

b) Notice the **Exceeding greatness of His Power.**

i. God's power in us and toward us is not just great power, it exceeds great. It is exceedingly great power.

c) Notice that it is toward us.

i. Meaning it is for us and at our disposal.

d) For believers

i. This exceedingly great power of God is effectual only for those who believe.

ii. It is not available to unbelievers. It is for believers.

iii. Acts 19:11-17 And God wrought special miracles by the hands of Paul: 12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them. 13 Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth. 14 And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so. 15 And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye? 16 And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded. 17 And this was known to all the Jews and

Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

- o If you are a believer who does not know how to exercise your authority, do not try this at home.

e) Paul was praying that we get a revelation of this **"Raising from the dead power on the inside of us."**

f) One of the greatest passages on authority is this:

Ephesians 1:21-22 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: 22 And hath put all *things* under his feet, and gave him to be the head over all *things* to the church,

i. This Exceedingly great power of God toward us who believe is **FAR ABOVE ALL** principalities, and power and might and dominion and every name that is named not just in this world but in the one to come as well.

- o This power is true of Jesus but is also true of us because He now lives in us.

ii. This reveals that we have authority and dominion over all power and principalities.

iii. Remember 1 Corinthians 6:17 teaches that we became one with the Lord. We are in a spiritual union with the Lord.

iv. We have delegated authority!

6. 2 Timothy 1:7 For God hath not given us the spirit of fear; but of **power**, and of love, and of a sound mind.

a) God has given you the Spirit of POWER.

b) Power = Dunamis

c) Spirit of power, not of weakness, fear or intimidation.

Scriptures on authority

I'm yet to find a passage in the New Covenant which tells us to "Ask God to do something about the devil or sickness or disease, rather I find passages telling us to do something about the devil.

Believers ought to quit looking to men of God alone to do something about their situation.

We need to stop begging and start exercising our God-given authority.

We have been given power and authority and now it is time to exercise it. If we want Jesus' prayer results, we need to pray like Him and exercise our authority like He did His. One way that was very unique about how Jesus prayed was that He did so with authority.

All these verses below show you that God has given you power **(Ephesians 1:18-20)** and authority (delegated Authority) over all manner of sickness, diseases and over all the works of the devil—the enemy. We have been equipped to succeed in every encounter we have with the evil spirits. I have tested positive—of the healing power of God.

Remember you do not take credit for delegated authority.

a) Mark 6:7 And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

⇒ A few years ago, I prayed for a demon-possessed woman. I didn't speak to the demon or plead with it—I commanded it in the name of Jesus to leave. That filthy, evil spirit had no choice but to obey. I exercised the authority given to me, declaring, **"Satan and you foul, evil spirit, I command you in the name of Jesus—come out of this woman and never return!"**

And guess what? It obeyed. Why? Because I was walking in the authority and power of Jesus. I didn't beg—I commanded, just as Jesus would. And because I stood in His authority, I saw His results. Hallelujah!

Every knee, sickness, demon, or evil spirit MUST bow at the name of Jesus and shall flee at His name for it is name above all names.

b) Matthew 10:1,8 And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. [8] Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

i. Like a policeman has authority and must use it and not call the authorizing office, we have been given authority over all the works of the enemy.

ii. We are the ones to heal the sick, cleanse the lepers, raise the dead and cast out devils.

o Do not tell God to heal the sick. He has told you to heal the sick, cleanse the lepers, raise the dead and cast the devils out.

o Use the power on the inside of you and take your God given authority.

iii. We have power against unclean spirits (Devils, demons, witchcraft, sorcery, voodoo you name them all).

o This power is to cast them out.

o To heal all manner of sickness and all manner of disease.

o This includes all diseases and sicknesses. New or old, curable or "incurable" known and unknown.

⇒ On March 17, 2025, I woke up around 4 AM with a pounding headache—heavy and strong, right at the center of my head. I laid hands on myself and commanded the headache to leave in Jesus' name. It disappeared instantly, and I went back to bed.

But shortly after, it returned.

I got up again and firmly reminded it that I had already commanded it to stop. **"Headache, I command you to stop in Jesus' name!"** This time, it left for good.

- o I did not ask God to take it away. I used my God given power and authority to deal with it and it was subject to me. Hallelujah!
- o I reminded it so it knows I believed and meant what I said, and it was not a joke.

c) Matthew 8:2-3 And, behold, there came a leper and worshiped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

- i. Jesus was not afraid of touching this man because His power was stronger than leprosy.
- ii. Notice He said, "Be thou clean." He did not ask God to make the man clean, but He commanded and spoke to the problem Himself, and it obeyed.

⇒ I remember a time when I went playing soccer and I got injured, and my foot was in excruciating pain. I had no money for treatment, but I refused to stay in pain.

I went to my room, laid hands on my foot, and declared: **"Leg, be healed! Pain, leave now in Jesus' name!"**

Almost instantly, the intense pain disappeared.

d) Mark 1:40-41 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean.

⇒ A few years ago, during a prayer meeting where I was preaching, I invited those who were sick to come forward for prayer. A deaf lady came up—she couldn't hear in one of her ears. I placed my hand on her ear and commanded it to open. I rebuked the deafness and spoke healing over her. Right there in that very meeting, she was able to hear again. Hallelujah!

⇒ I was invited to preach in Mangalore and traveled overnight, arriving just in time to speak that morning. During the service, God gave me a word of knowledge about a woman who had been barren for many years. I called her out, but out of fear, she didn't come forward. However, at the end of the service, she approached me, and I prayed for her and her womb. She conceived.

e) Mark 3:14-15 And he ordained twelve, that they should be with him, and that he might send them forth to preach, And to have power to heal sicknesses, and to cast out devils:

⇒ **On July 18, 2010, I met an older lady suffering from intense pain throughout her body.** I stepped up, took authority, and prayed for her. Instantly, she was healed.

⇒ Another lady had **a stubborn cough** that wouldn't go away. When I met her, I spoke directly to the cough, rebuked it, and commanded her throat to be healed. That was the end of the cough.

⇒ In New York, I encountered **a couple whose baby was suffering from a life-threatening disease.** They shared their concern with me, and I prayed with them, taking authority over the sickness. The baby was healed.

⇒ In another situation, **a lady was unable to drink water**—it would make her sick or cause her to vomit. I prayed with her, took authority over the issue, and she was instantly healed. From that moment, she was able to drink water without any problems.

f) Mark 16:16-18 He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; to shall lay hands on the sick, and they shall recover.

These signs talked about are for believers.

- i. Notice it says, "In my name"
- ii. All the miracles such as casting out devils, speaking in tongues, not being hurt, laying hands on the sick and they shall recover - happen in the name of Jesus.
- iii. Act 28:3-6 And when Paul had gathered a bundle of sticks, and laid *them* on the fire, there came a viper out of the heat, and fastened on his hand. 4 And when the barbarians saw the *venomous* beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live. 5 And he shook off the beast into the fire, and felt no harm. 6 Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

g) Greater Works

John 14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and

greater works than these shall he do; because I go unto my Father.

i. This is for believers only. Furthermore, this is a huge promise to believers, not just preachers.

ii. Works is referring to the miracles He was doing. Jesus said the **same** miracles He did we shall also do and greater works.

- o Healed the sick
- o Cleansed the lepers
- o Cast out devils
- o Raised the dead.
- o He made blind eyes see and deaf ears hear. He made the lame walk.

We need to start by doing the works that He did, before we focus on the greater works than the ones He did.

iii. This is saying that God's plan is to do the same miracles He did through Jesus, through us. This reveals that the miracles Jesus did were not because He was God (which is true), but if that is the reason then we could not do the same works or greater because we are not God and that would violate and contradict this passage.

h) James 5:14-16 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

i. See the order of priority. Is anyone sick among you? This question also implies that it is not a must that we should be sick.

ii. But if someone is sick, let him call for THE DOCTOR OR FAMILY DOCTOR. Is that what it says? Absolutely not!

Let him call for the elders of the church.

iii. Many people are seeking physical treatment first before they seek spiritual treatment.

i) Isaiah 45:11 Thus saith the Lord, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

i. This is not speaking about ordering the Lord, rather the Works of His hands.

This command is over the things He has given us power and authority and dominion.

ii. This is using command the way we water or electricity by flipping the switch not by claiming we are the source of it.

iii. Matthew 28:18-19 - Because power is given unto me, Go ye therefore...

Mountain

j) Mark 11:23-24 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

i. SAY

o This is not yelling or shouting. Authority is not equivalent to yelling or being loud.

- o Loudness is not equivalent to power.
- o A temper is not reflective of power and authority.
- o GODAA, JESUSSA - All these things and certain voice tones do not reflect power and authority.

ii. Mountain

This saying has to be to the mountain, not to God. Many people are telling God about the mountain instead of telling the mountain about God and the power and authority you have over it.

Mountain can be:

- o Problem
- o Situation
- o Storm (Mar 4:39)
- o Diseases
- o Fear
- o Demon
- o Circumstances contrary to God's Word and will.

iii. Believe that ye receive, when ye pray

- o Faith is a major determining factor to the victory we get. We need to believe to receive. We also need to believe when we pray, not when we see what we have been praying about.

Peter exercising his power and Authority

k) Acts 3:6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

- i. Peter did not say, "God could you and would You please make this man walk?"
- ii. Why? He knew He had the power and authority to make this man walk and he exercised and used it.

- iii. Notice Peter did this miracle and exercised this authority in the name of Jesus'. It was not in his name or another.

As you use your power and authority, do it in the name of Jesus. I have heard some say in the name of God. While this is not entirely inaccurate, it is better we say in the name of Jesus.

- iv. "Rise up and walk" was a command, not a pleading or begging.

l) Acts 9:33-35 - Man Bedridden for 8 years with palsy (paralyzed) healed.

m) Acts 9:40-42 - Dorcus raised from the dead.

Paul exercising his power and authority

n) Acts 14:8-10 - Crippled healed

o) Acts 16:18 - Demon cast out of a certain Damsel

p) Acts 20:9-10 - Man fell asleep and died

Examples of how the authority of the believer exercised by Jesus.

These verses below reveal how Jesus prayed – and Jesus got results far beyond any of us. If we want to see the same results, we must pay attention to how He prayed and follow His example.

- i. Notice that Jesus commanded sicknesses, diseases, and evil spirits to leave. He spoke healing and restoration into bodies.
- ii. He didn't ask God to do it, nor did He plead or beg. Jesus simply did it! As God, He had the authority and power to act. Now, He has given that same authority and

power to us-believers in Christ-to do as He did and achieve even greater results.

- iii. Jesus understood and fully exercised His authority. The question is-what are you waiting for, and how have you been praying?

One of the reasons we have not seen certain things manifest or certain circumstances change is because we have not or are not exercising our God given authority.

a) Matthew 8:1-3 When he was come down from the mountain, great multitudes followed him. And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will; **be thou clean.** And immediately his leprosy was cleansed.

b) Matthew 12:13 Then saith he to the man, **Stretch forth thine hand.** And he stretched it forth; and it was restored whole, like as the other.

- i. Here is another command from a position of power and authority.

c) Matthew 21:19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

- i. Spoke to the tree (Mountain).

- ii. We have authority over non-human things.

Not sure if there is a limit to this or where the limit is, but in the past, I've prayed over electronics, and they worked.

d) Mark 5:8 For he said unto him, **Come out of the man, thou unclean spirit.**

- i. Jesus told this unclean spirit to come out of the man.
This was not a request. It was a command.
- e) Matthew 16:23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.
- f) John 11:43 And when he thus had spoken, he cried with a loud voice, **Lazarus, come forth.**
 - i. He did not ask God to raise Lazarus from the dead.
 - ii. Luke 7:11-14 - Young man, I say unto you, Arise.
- g) Receive thy sight
 - i. Luke 18:41-42
- h) Rebuked the unclean spirit
 - i. Luke 9:37-42
- i) Rebuked the wind
 - i. Mark 4:39
 - ii. Luke 8:24
 - iii. Matthew 8:26-27
 - iv. Rebuked the wind and said, "Peace, be still."
 - v. The wind was a form of a mountain. Jesus took authority and calmed the situation.

Actions of power and Authority:

When we know we have power and authority, we can see results without even saying much. Sickness, disease and the devil know who know their authority and they depart at their presence.

Matthew 8:14-15 And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever. And he touched her hand, and the fever left her: and she arose, and ministered unto them.

Touched - Mark 1:41 And Jesus, moved with compassion, put forth *his* hand, and touched him, and saith unto him, I will; be thou clean.

Matthew 20:32-34 And Jesus stood still, and called them, and said, What will ye that I shall do unto you? They say unto him, Lord, that our eyes may be opened. So Jesus had compassion *on them*, and touched their eyes: and immediately their eyes received sight, and they followed him.

Acts 20:9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. 10 And Paul went down, and fell on him, and embracing *him* said, Trouble not yourselves; for his life is in him.

7. Rebuke

"Rebuke" simply means to hate, refuse, curse, defame the enemy, ridicule, blaspheme, speak evil of him as a loser he is.

a) I get ugly when rebuking sickness, disease, or Satan the author of it.

I say things such as you nasty, filthy, stinkin'Satan or foul spirit, garbage, rotten piece of junk, defeated foe, loser, candidate of hell.

b) This is the way we rebuke. Very few people do this, but rather just use the words, "I rebuke you Satan "but this means very little.

c) What I have described a few sentences above is truly rebuking. When we rebuke, we need to speak or say the rebuke. We rebuke by saying the rebuke - not by saying, "I rebuke you."

d) Jesus called the evil spirit a "foul spirit" that was dumb and deaf. "Foul" = means filthy, vulgar, unclean

On another instance, called it the "spirit of infirmity."
That is a rebuke!

a) Mark 4:39 And he arose, and rebuked the wind, and said unto the sea, **Peace, be still.** And the wind ceased, and there was a great calm.

b) Mark 9:25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, **Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.**

c) Mark 8:33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, **Get thee behind me, Satan:** for thou savourest not the things that be of God, but the things that be of men.

Examples of words of Authority:

a) You have to be impolite to the devil, sickness and disease. These are not your friends and are there to steal, kill, and destroy.

- | | |
|------------------------|---------------|
| i. Command | x. Go away |
| ii. Rebuke | xi. Be gone |
| iii. Right now | xii. Bind |
| iv. Get Out | xiii. Crush |
| v. Shut up | xiv. Break |
| vi. Loose your hold | xv. Curse |
| vii. Be healed | xvi. Overrule |
| viii. Receive strength | |
| ix. Leave | |

Illustration:

Examples to practice exercising this power and authority.

- i. Casting out a devil out of a demon possessed man
- ii. Healing and curing a sickness

- iii. Healing and curing pain, headache, toothache
- iv. Raising the dead
- v. Dealing with an incurable disease
- vi. Man, who is lame and can't walk
- vii. Deaf

Remember that FAITH IS REQUIRED from both parties - One praying and the one receiving. According to Mark 6:5-6, one **MUST BELIEVE**.