



## Pregnancy, Fruitfulness, Conceiving, and childbearing

If you are out there and you are believing God to have children, **the Word of God is on your side.** There is hope for you. I do not care what the doctor has said. I have a better report for you and that report is the Word of God which is the true and final report.

Here are some promises from the Word that you can stand on to conceive. Maybe you have been having continual miscarriages and the doctor said you can never have children, do not believe that report. It is not the final report.

**It is God's will for you to be fruitful PERIOD. Believe and receive.**

2 Tim 1:7 "For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind."

### a) **What we focus on is what we give birth to**

Genesis 30:31-39 "So he said, "What shall I give you?" And Jacob said, "You shall not give me anything. If you will do this thing for me, I will again feed and keep your flocks: <sup>32</sup> Let me pass through all your flock today, removing from there all the speckled and spotted sheep, and all the brown ones among the lambs, and the spotted and speckled among the goats; and *these* shall be my wages. <sup>33</sup> So my righteousness will answer for me in time to come, when the subject of my wages comes before you: every one that *is* not speckled and spotted among the goats, and brown among the lambs, will be considered stolen, if *it is* with me." <sup>34</sup> And Laban said, "Oh, that it were according to your word!" <sup>35</sup> So he removed that day the male goats that were speckled and spotted, all the female goats that were speckled and spotted, every one that had *some* white in it, and all the brown ones among the lambs, and gave *them* into the hand of his sons. <sup>36</sup> Then he put three days' journey between himself and Jacob, and Jacob fed the rest of Laban's flocks. <sup>37</sup> Now Jacob took for himself rods of green poplar and of the almond and chestnut trees, peeled white strips in them, and exposed the white which was in the rods. <sup>38</sup> And the rods which he had peeled, he set before the flocks in the gutters, in the watering troughs where the flocks came to drink, so that they should conceive when they came to drink. <sup>39</sup> So the flocks conceived before the rods, and the flocks brought forth streaked, speckled, and spotted." (NKJV)

Here is the summary of this part of the story:

- i) Rachel had just given birth to Joseph and Jacob wanted to go to his own country and his own place. He asked for his wages. Laban did not want him to go as he had experienced success and increase because of Jacob's stewardship.
  - Jacob was willing to stay, feed and keep Laban's flock if he had been given his wages. Nonetheless, he stayed anyway as Laban refused to give him the flock he had wanted. He put in more time to earn the flocks.
- ii) According to Jacob's words, he wanted the following for his wages:
  - All spotted and speckled sheep
  - All the brown lambs
  - Spotted and speckled goats

He said, "every one that *is* not speckled and spotted among the goats, and brown among the lambs, will be considered stolen if *it is* with me."

Laban responded, "Oh, that it were according to your word." In other words, he was saying that it was not Jacob to call those shots or to make those rules. It was not according to his rules.

Laban then took all the flock away from Jacob that he had wanted for his wages.

"So he removed that day the male goats that were speckled and spotted, all the female goats that were speckled and spotted, every one that had *some* white in it, and all the brown ones among the lambs, and gave *them* into the hand of his sons."

- iii) Jacobs' solution to the problem was based on the **law of beholding**.

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- iv) What we behold is what we conceive. We can't be pregnant with what we aren't focused on. We conceive based on the law of beholding.

- v) What we focus on is what we give birth to. If we don't like what we are giving birth to, we ought to change what we are beholding.

b) Genesis 1:28

And God blessed them, and God said unto them, **Be fruitful**, and **multiply**, and **replenish** the earth, and **subdue** it: and have **dominion** over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

This is one of the primary blessings God spoke over man He had created. He told him to be fruitful. He would not have said so had it been impossible for man to be fruitful or had it not been His will.

- i) **Be fruitful**
- ii) **Multiply**
- iii) **Replenish** the earth
- iv) Subdue it
- v) **Dominion**

c) Genesis 4:1, 17 And Adam **knew Eve his wife**; and she **conceived**, and bare Cain, and said, I have gotten a man from the LORD. And **Cain knew his wife**; and she **conceived**, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

- i) Eve conceived, and so did Cian's wife. If you are believing God to conceive, so will you.

d) Genesis 9:1 And God **blessed Noah** and **his sons**, and said unto them, **Be fruitful, and multiply, and replenish the earth.**

- i) The promise for fruitfulness is repeated as God blessed Noah.

e) Genesis 21:2

For Sarah **conceived**, and **bare Abraham a son in his old age**, at the set time of which God had spoken to him.

- i) Sarah conceived while she was passed the age of conception. I do not care what the doctors say or have said nor do I care what science or biology says. **All I care about is what Doctor Jesus says.** I don't want to hear excuses or stories that you are old and past the age of bearing children. You can be another Sarah.

- We have multiple references of God doing it in the past and He will do it again. He is the same yesterday, today and forever (Hebrews 13:8)
- ii) With God, all things are possible to them that believe. If you believe the Lord, you can beat any odd, bless God!
  - iii) I can bet you are not as old as Sarah (90 years) was nor is your husband as old as (100 years) Abraham was. If they received from God, so can you.
- f) Exodus 1:19 And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive? And the midwives said unto Pharaoh, Because the Hebrew women *are* not as the Egyptian women; for they *are* lively, and are delivered ere the midwives come in unto them. Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.
- i) This verse is one to stand on when it comes to smooth childbirth. The Hebrew women were lively
- g) Exodus 23:26 **There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfill.**
- i) Cast their young is referring to miscarriage.
    - No miscarriage in Jesus' Name. You will carry your child until the right time of birth in Jesus' name.
  - ii) No to barrenness.
- h) Deuteronomy 7:13-14 "And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he swore unto thy fathers to give thee. Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle.
- i) We have a promise that we will not be barren but fruitful. This promise is not only for us but for our animals and livestock as well.

- i) Psalm 112:2 His **seed** shall be **mighty** upon earth: the generation of the upright shall be blessed.
  - i) You cannot have a seed mighty upon the earth if you are barren. You have to be fruitful to have your seed mighty on the earth.
  
- j) Psalm 113:9 He maketh the **barren woman to keep house**, and to be a **joyful mother of children**. Praise ye the LORD.
  - i) A barren woman will turn into a joyful mother of children.
  
- k) Psalm 127:3 Lo, **children are an heritage of the LORD**: and the fruit of the womb is his reward.
  - i) Children are a reward from the Lord.
  
- l) Psalm 128:3 Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.
  - i) Thy wife shall be as fruitful vine bringing forth the fruit of Children.
  
- m) Psalm 139:13-16 For thou hast **possessed my reins: thou hast covered me in my mother's womb**.<sup>14</sup> I will praise thee; for I am fearfully and wonderfully made: marvelous are thy works; and that my soul knoweth right well.<sup>15</sup> My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.<sup>16</sup> Thine eyes did see my substance, yet being **unperfect**; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.
  
- n) 1 Samuel 1:20 Wherefore it came to pass, when the time was come about after **Hannah had conceived**, that she **bare a son**, and called his name Samuel, saying, Because I have asked him of the LORD.
  - i) Hannah was barren but she believed God, conceived, and gave birth to Samuel and 3 more sons and two daughters (1 Samuel 2:21).
  
- o) Isaiah 66:7-9 "Before she travailed, she brought forth; before her pain came, she was delivered of a man child. Who hath heard such a thing? who hath seen such things?

Shall the earth be made to bring forth in one day? *or* shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.”

p) Jeremiah 1:5

Before I formed thee in the **belly** I knew thee; and before thou camest forth out of **the womb** I sanctified thee, and I ordained thee a prophet unto the nations.

q) Romans 4:17-21 (As it is written, I have made thee a father of many nations,) before him whom he believed, **even God, who quickeneth the dead, and calleth those things which be not as though they were.**<sup>18</sup> Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.<sup>19</sup> And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:<sup>20</sup> He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;<sup>21</sup> And being fully persuaded that, what he had promised, he was able also to perform.

r) 1 Timothy 2:15 Notwithstanding she shall be saved in **childbearing**, if they continue in faith and charity and holiness with sobriety.

s) Hebrews 11:11 Through faith also **Sara herself received strength to conceive seed**, and was delivered of a **child** when she **was past age**, because **she judged him faithful who had promised**.

i) Faith will give us the strength to conceive seed.

ii) Sarah was past age, yet she conceived.

Father in Jesus' name I thank You for the promises in your Word concerning fruitfulness and conception. We know and have seen your faithfulness over and over as you have intervened in many people's lives and have given them the desires of their heart—(children). Father, I thank You that a creative miracle is happening, and conception and life is coming forth in Jesus' name. Thank you that this body of this woman is receiving strength and life to conceive and carry the desired child.

I speak and rebuke anything that has been standing in the way hindering the pregnancy of this married couple believing you. I command it to go and get out of the way in Jesus' name. If there are areas that need healing, then I speak healing and restoration into those areas that could be lacking. I speak life healing, restoration, and health to all the body

organs required in this process. If a part is missing, I speak brand new organs in Jesus' name.

I refuse to accept the damning doctor's report and choose to believe Your Word and promises.

I command a creative miracle to happen in their lives in the name of Jesus.

Thank you, Father, for this fruit of the womb. **Receive your baby child of God in Jesus' name. Thank You, Jesus.**

In Jesus' name, I speak and declare:

No birth deformities,

I rebuke the spirit of fear.

No abnormalities

No complications.

No miscarriages.

I declare a seamless and quick delivery over you.

No pain in delivery. We were redeemed from the curse of the law (Galatians 3:13).

No sickness during pregnancy; no throwing up, no nausea.

You are fruitful and the womb of your womb is blessed.

Phil 4:8 "Finally, brethren, whatsoever things are true, whatsoever things *are* honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things."