



Isaiah 53- Physical healing and spiritual healing (Part of the atonement or redemption).

Some folks do not know nor believe that healing was part of the atonement or redemption. They do not know that Jesus provided for it and therefore do not exercise their faith to receive it. This is also true for financial prosperity, deliverance, peace, long life, and so forth. You can't receive what you do not know was provided for you.

Faith is a product of knowing God's word, will, and promises (Romans 10:9-10). No word = No faith. Knowing that God took our diseases and sicknesses will give you the confidence to receive from Him. This is also foundational to receiving healing.

Once we get a revelation of Jesus' bearing our sicknesses as well as our sins through His atonement for us on the cross, receiving healing becomes no more difficult than receiving forgiveness of sins. The same sacrifice that paid the price for our healing and forgiveness of sins (Mark 2:9; Psalms 103:3; James 5:13-15). Jesus' atonement sacrifice covers the physical as well as the spiritual needs of man. Not either-or, or one of the two.

If you go to the bank to borrow money, your level of assurance is not the same as one who goes to the bank to withdraw money from his account. The level of confidence between the two is completely different. Therefore, healing, deliverance, prosperity (Financial), peace, everything you need is already in your spiritual account (Ephesians 1:3; 2 Peter 1:3)! Quit asking and wondering, just make the withdraw. It's already there! A lack of confidence and assurance is a sign of a lack of awareness of what is in our accounts.

If Jesus never paid for our sickness and diseases, then it would have been wrong for Him to heal the sick and diseased. And to add to this, if Jesus did not pay for healing, you can't get it. You can only get or receive by faith only what God has provided by grace.

In this teaching, I take time to show you that physical healing was part of the atonement and redemption package. When Jesus paid for sin, He paid for all the negative results of sin which includes sickness and disease.

A. Physical Healing.

This verse was fulfilled by Jesus. Matthew 8:16-17 “When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.”

- a) Notice that Matthew substituted “griefs and sorrows” for “infirmities and Sickness”
 - i) Isaiah 53:4 would then read like this “Surely he hath borne our infirmities and carried our sickness: yet we did esteem him stricken, smitten of God, and afflicted.”
- b) The very root of sickness and disease is SIN. If Jesus dealt with the root (which He did), He dealt with its fruit.
- c) Healing has its figure prints all over the OT.
 - i) Jeremiah and David knew of God’s will to heal (Psalms 6:2; 103:3; Jeremiah 17:14).
 - ii) Malachi 4:2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

B. Forgiveness of sins and Healing together.

These scriptures further prove that healing was paid for just as sin was. There are provided and promised alongside each other. You should not separate the too. As a matter of truth, they all come from the same person—Satan. When Jesus defeated and destroyed Satan (Colossians 2:15 and 1 John 3:8), He destroyed all the things that he brings against us including sin, sickness, and disease. Sin is paid for, healing is paid for, prosperity is paid for, deliverance is paid for, believe, and receive.

- a) Psalm 103:3 “Who forgiveth all thine iniquities; who healeth all thy diseases;”
 - i) The benefits of the atonement are listed in this chapter. Just as a job has benefits, Salvation has benefits to the believer. Physical Healing and forgiveness of sins are one of them.

b) Mark 2:9 Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

i) Notice that Jesus offered forgiveness of sins along with physical healing.

c) Isaiah 53:3-5 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

i) If you are saved, you should be healed and if you are healed, you should be saved. It's a package. Sickness and sin have both been paid for. Healing is part of the benefits package of the atonement.

ii) Our attitude towards sickness should be the same towards sin. (This could be the reason why some aren't healed).

iii) The sacrifice of Jesus delivered us from both sin and sickness, from sin and all its fruit (Such as disease and sickness), from sin and its entire penalty. No more sin, no more sickness.

iv) Sickness is to the body what sin is to the spirit. If God is not willing to heal you, He is not willing to forgive your sins. Therefore, NO MORE SIN, NO MORE SICKNESS.

d) James 5:13-15 "Is any among you afflicted? let him pray. Is any merry? let him sing psalms. Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him."

i) This verse ties forgiveness of sins and physical healing. Why? Because Jesus paid for both at the same time in the same sacrifice.

C. Physical and spiritual healing.

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not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

a) "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed."

i) The suffering of Jesus was a substitute for us. It was an exchange. Guilty Barabbas was freed, and innocent Jesus took his place

- Luke 23:18-19 And they cried out all at once, saying, Away with this man, and release unto us Barabbas: (Who for a certain sedition made in the city, and for murder, was cast into prison.)

b) "Our transgressions" and "bruised for our iniquities"

i) Sin is the transgression of the law (1 John 3:4)

ii) Jesus did not go through all this because of His sins. He went through this for OUR transgressions. He was bruised for OUR iniquities. Not His. He had none. Jesus was sinless:

- Isaiah 53:9
- Hebrews 4:15; 7:26
- John 8:46; 2
- 2 Corinthians 5:21
- 1 Peter 2:22
- 1 John 3:5

iii) The wounding, bruising, and chastisement of Jesus purchased our peace. Our peace, healing, was all purchased by Jesus. We now have peace with God because of Jesus.

iv) By the stripes of Jesus, we were healed. He became suffered and paid for our sins so we might have physical healing. (1 Peter 2:24 and Matthew 8:16-17).

c) "Healed" in this verse implies being cured and made whole—physically and spiritually.

- i) When Jesus dealt with our sin nature and spiritual problem, He also dealt with the effects of that sin nature such as sickness, disease, etc.
- d) "Peace" comes from the Hebrew word "Shalome Shalome" which means Wholeness, soundness, wellness—Physical and spiritual healing.
- e) Because Jesus took our sin, we are healed by His stripes.
 - i) If He had not paid for our sin, we should not expect the healing of our bodies.
 - ii) Not we will be healed BUT we ARE healed. Present tense!
 - iii) Most people accept easily the forgiveness of sin but not the forgiveness of sickness. God will not make us sin the same way He will not make us sick.