



## God's will to Heal

No one can read the Bible rightly dividing it and not conclude that it's God's will to heal. It's so plain that you can't miss it if you don't want to.

Jesus would never have done that which is not God's will. The fact that Jesus healed the sick should settle any doubts as to whether is it God's will to heal or not because he came to do God's will (Hebrews 10:7 and John 6:38). Everything that Jesus did was God's will. That Includes healing.

Our will also has a part in the question of healing. Will we take that which God wills for us? When our will meets God's will, the work gets done.

In Mark 1:40-42, we see a man who doubted God's will to heal. When he expressed His doubt, the Lord answered and made it super clear that it was His will to heal him.

"And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean. And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed."—Mark 1:40-42 (Emphasis mine)

### A. Jesus came to do God's will.

- a) The scriptures are very clear, and Jesus said over and over that He came to do God's will. God's will included(s) forgiveness of sins, healing, protection, provision, and setting the captives free. Everything Jesus did was the will of God. If you want to see the will of God, look at Jesus' actions and words.
- b) Hebrews 10:7 "Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God."

- i) Notice that Jesus said that He came to do the will of God the Father.
- c) John 6:38 <sup>“For</sup> I came down from heaven, not to do mine own will, but the will of him that sent me.”

- i) Jesus was sent by God the Father and all that He did was His will.
- d) Luke 4:17-19 “And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord.”

Everything that Jesus did was God’s will. That Includes healing. Mark 1:41 “And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him. I will: be thou clean.”

## B. Old Testament

Healing is not only a New Testament reality but also an Old Testament reality. If God would heal people under the inferior covenant (OT), how much more those under the Superior covenant (NT). Hebrews 7:22; 8:6-7.

- a) Exodus 15:26 “And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee.
  - i) The Lord spoke this to over 3 million Israelites.
  - ii) God is a healing God. “I am the Lord that healeth thee.”
  - iii) God promised to heal the children of Israel and also described Himself as the Lord that heals them. The Lord would not describe Himself in a way He is not. If He said it then it is true, and it shows that it is His will to heal.
  - iv) God is a healer by nature. Healing is His default position. If it was not God’s will to heal, Jesus would never have done it. He represented the

father perfectly by doing His will. It would have been a sin for Jesus not to heal because it was already settled that it was God's will.

- b) Exodus 23:25-26 "And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee. There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil."
- c) Psalm 107:20 "He sent his word, and healed them, and delivered them from their destructions."
  - i) God would not have sent His word to do that which is not His will. This verse further proves that healing is God's will.
- d) Psalm 103:1-5 "Bless the LORD, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases; Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies; Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's."
  - i) Part of our benefits package as children of God is healing.
  - ii) God forgives all our iniquities and heals all our diseases. This is God's will to heal us all the time. If it's God's will to forgive our sins, it's equally His will to heal our diseases.
  - iii) God heals ALL our diseases.
  - iv) God forgives ALL our iniquities

Healing is not only a New Testament reality but also an Old Testament reality. If God would heal people under the inferior covenant (OT), how much more those under the Superior covenant (NT). Hebrews 7:22; 8:6-7.

### C. New Testament

Various scriptures in the New Testament reveal that it is God's will to heal all the time. Hebrews 13:8 says "Jesus Christ the same yesterday, and to day, and for ever."

If God did it in the Old Testament and He is the same yesterday, today and forever, then it remains God's will to heal us all today.

- a) Matthew 8:17 "That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses."
  - i) This verse is quoting Isaiah 53:5 "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed."
  - ii) Matthew 8:17 was quoted as a fulfillment of Isaiah 53:5 in reference to the healing that Jesus had done in Matthew 8:16 where He healed them all.
  - iii) Matthew substituted "griefs" and "sorrows" for "infirmities and sickness" which further proves that Isaiah 53 is talking about our physical healing.
  - iv) You have the right to forgiveness of sins as well as healing according to Isaiah 53:4-5 and Matthew 8:17 its fulfillment if you believe.
- b) Acts 10:38 "How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him."
  - i) This how Peter summarized the life and ministry of Jesus.
  - ii) He healed all not a few.
  - iii) Healing is a good work.
  - iv) People are oppressed by the devil NOT God.
- c) Matthew 12:15 "But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;"

Healing starts with believing that it is God's will to heal people all the time. This is foundational. It is the starting place to receiving healing. Once this is settled, then faith will come, and healing will manifest.

- d) Matthew 14:36 "And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole."
- i) As many as touched were made perfectly well.
    - God wants you perfectly well, not just well but perfectly.
  - ii) Because it is God's will to heal, as many as touched Him were made perfectly well. Again, this would have never happened if it weren't God's will.
  - iii) Luke 6:19 "And the whole multitude sought to touch him: for there went virtue out of him, and healed them all." (Emphasis mine)
  - iv) Luke 4:40 "Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them." (Emphasis mine)
  - v) 3 John 2 "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth." (Emphasis mine)

#### D. The Will

It makes no sense to argue with a person's will. It's their will. They have a right to their will. We all have wills. Some are spoken, some are unspoken, some written and some unwritten. If someone had a will, you have to know what is in that will for you to know the heart and the desire of that person.

In this case, God's will is His written word. When we read the will of Jesus (His Word) we can't miss the fact that His will is to heal all the time and we can't miss His actions of healing people to demonstrate His will.

- a) His actions and His written Word prove that His will is to heal all people at all time.
- b) Anyone who doesn't come to this conclusion and thereby believe that God wants him well will never receive healing for themselves.
- c) Healing starts with believing that it is God's will to heal people all the time.
- d) Hebrews 13:8 "Jesus Christ the same yesterday, and to day, and for ever."
- e) If Jesus did not do what the Father's will which includes healing then "And if a kingdom be divided against itself, that kingdom cannot stand. And if a house be divided against itself, that house cannot stand"—Mark 3:24-25.
  - i) The kingdom of God would be divided therefore not stand. If it's not God's will to heal, is it then Satan's will? Who did Satan heal (John 10:10 and 1 John 3:8)?

Hebrews 13:8 says "Jesus Christ the same yesterday, and to day, and for ever." If God did it in the Old Testament and in the New testament, and He is the same yesterday, today and forever. It still remains God's will to heal us all today